Bac Général HLP + LLCER (Humanités, littérature et philosophie et Langues, littératures et cultures étrangères et régionales)

SUJET D'EXAMEN (SESSION OFFICIELLE)

LLCER - Anglais - Session 2026

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BACCALAURÉAT GÉNÉRAL

ÉPREUVE D'ENSEIGNEMENT DE SPÉCIALITÉ

SESSION 2026

LANGUES, LITTÉRATURES
ET
CULTURES ÉTRANGÈRES ET RÉGIONALES

ANGLAIS

Durée de l'épreuve : **3 heures 30**

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La calculatrice n'est pas autorisée.

Dès que ce sujet vous est remis, assurez-vous qu'il est complet.

Ce sujet comporte 10 pages numérotées de 1/10 à 10/10.

Le candidat traite au choix le sujet 1 ou le sujet 2.
Il précisera sur la copie le numéro du sujet choisi.

Répartition des points

Synthèse	16 points
Traduction ou transposition	4 points

SUJET 1

Le sujet porte sur la thématique « Voyages, territoires, frontières ».

1re partie. Synthèse en anglais (16 points)

Prenez connaissance de la thématique ci-dessus et du dossier composé des documents A, B et C et répondez en anglais à la consigne suivante (500 mots environ) :

Paying particular attention to the characteristics of the three documents, show how they interact to explore the impact of migration on African American experience in the 20th century.

2e partie. Traduction en français (4 points)

Traduisez en français le passage suivant du document B (lignes 7 à 12) :

When the train trembled approaching the water surrounding the City, they thought it was like them: nervous at having gotten there at last, but terrified of what was on the other side. Eager, a little scared, they did not even nap during the fourteen hours of a ride smoother than a rocking cradle. The quick darkness in the carriage cars when they shot through a tunnel made them wonder if maybe there was a wall ahead to crash into or a cliff hanging over nothing.

Document A

One-Way Ticket

I pick up my life
And take it with me
And I put it down in
Chicago, Detroit,
Buffalo, Scranton,
Any place that is North and East—
And not Dixie.[1]

I pick up my life
And take it on the train
To Los Angeles, Bakersfield,
Seattle, Oakland, Salt Lake,
Any place that is
North and West—
And not South.

I am fed up
With Jim Crow laws,[2]
People who are cruel
And afraid,
Who lynch and run,
Who are scared of me
And me of them.

I pick up my life
And take it away
On a one-way ticket—
Gone up North,
Gone out West,
Gone!

Langston HUGHES, *Selected Poems*, 1959

[1] Dixie or Dixieland: nickname used to refer to the southern states of the United States of America
[2] Jim Crow laws: racial segregation laws and practices established in southern states

Document B

In this passage, the narrator tells the reader the story of Violet and her husband, Joe, who left the south together to live in Harlem, New York City.

They met in Vesper County, Virginia, under a walnut tree. She had been working in the fields like everybody else, and stayed past picking time to live with a family twenty miles away from her own. They knew people in common; and suspected they had at least one relative in common. They were drawn together because they had been put together, and all they decided for themselves was when and where to meet at night.

Violet and Joe left Tyrell, a railway stop through Vesper County, in 1906, and boarded the colored section of the Southern Sky.[1] When the train trembled approaching the water surrounding the City, they thought it was like them: nervous at having gotten there at last, but terrified of what was on the other side. Eager, a little scared, they did not even nap during the fourteen hours of a ride smoother than a rocking cradle. The quick darkness in the carriage cars when they shot through a tunnel made them wonder if maybe there was a wall ahead to crash into or a cliff hanging over nothing. The train shivered with them at the thought but went on and sure enough there was ground up ahead and the trembling became the dancing under their feet. Joe stood up, his fingers clutching the baggage rack above his head. He felt the dancing better that way, and told Violet to do the same.

They were hanging there, a young country couple, laughing and tapping back at the tracks, when the attendant came through, pleasant but unsmiling now that he didn't have to smile in this car full of colored people.

"Breakfast in the dining car. Breakfast in the dining car. Good morning. Full breakfast in the dining car." He held a carriage blanket over his arm and from underneath it drew a pint bottle of milk, which he placed in the hands of a young woman with a baby asleep across her knees. "Full breakfast." […]

Joe and Violet wouldn't think of it—paying money for a meal they had not missed and that required them to sit still at, or worse, separated by, a table. Not now. Not entering the lip of the City dancing all the way. Her hip bones rubbed his thigh as they stood in the aisle unable to stop smiling. They weren't even there yet and already the City was speaking to them. They were dancing. And like a million others, chests pounding, tracks controlling their feet, they stared out the windows for first sight of the City that danced with them, proving already how much it loved them. Like a million more they could hardly wait to get there and love it back.

Some were slow about it and traveled from Georgia to Illinois, to the City, back to Georgia, out to San Diego and finally, shaking their heads, surrendered themselves to the City. Others knew right away that it was for them, this City and no other. They came on a whim because it was and why not? They came after much planning, many letters

[1] the Southern Sky: a train that traveled from the south to the north of the United States

written to and from, to make sure and know how and how much and where. They came for a visit and forgot to go back to tall cotton or short. Discharged with or without honor, fired with or without severance, dispossessed with or without notice, they hung around for a while and then could not imagine themselves anywhere else. […]

The wave of black people running from want and violence crested in the 1870s; the ’80s; the ’90s but was a steady stream in 1906 when Joe and Violet joined it. Like the others, they were country people, but how soon country people forget. When they fall in love with a city, it is for forever, and it is like forever. As though there never was a time when they didn’t love it. The minute they arrive at the train station or get off the ferry and glimpse the wide streets and the wasteful lamps lighting them, they know they are born for it. There, in a city, they are not so much new as themselves: their stronger, riskier selves.

Toni MORRISON, *Jazz*, Section 2, 1992

Document C



Jacob LAWRENCE, *And the migrants kept coming*, Panel 60,
from *The Migration Series,* the Museum of Modern Art, New York City,1940-41

SUJET 2

Le sujet porte sur la thématique « Expression et construction de soi ».

1re partie. Synthèse en anglais (16 points)

Prenez connaissance de la thématique ci-dessus et du dossier composé des documents A, B et C et répondez en anglais à la consigne suivante (500 mots environ) :

Paying particular attention to the characteristics of the three documents, show how they interact to explore the impact of individual journeys on one's identity and expectations.

2e partie. Traduction en français (4 points)

Traduisez en français le passage suivant du document A (lignes 24 à 29) :

It seemed like years ago now […] in a different lifetime, really, when I'd made the arguably unreasonable decision to take a long walk alone on the PCT[1] in order to save myself. When I believed that all the things I'd been before had prepared me for this journey. But nothing had or could. Each day on the trail was the only possible preparation for the one that followed. And sometimes even the day before didn't prepare me for what would happen next.

[1] Ne pas traduire « PCT »

Document A

It was a world I'd never been to and yet had known was there all along, one I'd staggered to in sorrow and confusion and fear and hope. A world I thought would both make me into the woman I knew I could become and turn me back into the girl I'd once been. A world that measured two feet wide and 2,663 miles long.

A world called the Pacific Crest Trail.

I'd first heard of it only seven months before, when I was living in Minneapolis, sad and desperate and on the brink of divorcing a man I still loved. I'd been standing in line at an outdoor store waiting to purchase a foldable shovel when I picked up a book called "*The Pacific Crest Trail, Volume 1: California*" from a nearby shelf and read the back cover. The PCT, it said, was a continuous wilderness trail that went from the Mexican border in California to just beyond the Canadian border along the crest of nine mountain ranges—the Laguna, San Jacinto, San Bernardino, San Gabriel, Liebre, Tehachapi, Sierra Nevada, Klamath, and Cascades. That distance was a thousand miles as the crow flies, but the trail was more than double that. Traversing the entire length of the states of California, Oregon, and Washington, the PCT passes through national parks and wilderness areas as well as federal, tribal, and privately held lands; through deserts and mountains and rain forests; across rivers and highways. I turned the book over and gazed at its front cover—a boulder-strewn lake surrounded by rocky crags[1] against a blue sky—then placed it back on the shelf, paid for my shovel, and left.

But later I returned and bought the book. The Pacific Crest Trail wasn't a world to me then. It was an idea, vague and outlandish, full of promise and mystery. Something bloomed inside me as I traced its jagged line with my finger on a map. […]

It seemed like years ago now—as I stood barefoot on that mountain in California—in a different lifetime, really, when I'd made the arguably unreasonable decision to take a long walk alone on the PCT in order to save myself. When I believed that all the things I'd been before had prepared me for this journey. But nothing had or could. Each day on the trail was the only possible preparation for the one that followed. And sometimes even the day before didn't prepare me for what would happen next.

Cheryl STRAYED, *Wild*, 2013

[1] crags: high and rough rocks or cliffs

Document B

The story is about John Steinbeck's road trip across America in the 1960s.

My plan was clear, concise, and reasonable, I think. For many years I have traveled in many parts of the world. In America I live in New York, or dip into Chicago or San Francisco. But New York is no more America than Paris is France or London is England. Thus I discovered that I did not know my own country. I, an American writer, writing about America, was working from memory, and the memory is at best a faulty, warpy reservoir. I had not heard the speech of America, smelled the grass and trees and sewage, seen its hills and water, its color and quality of light. I knew the changes only from books and newspapers. But more than this, I had not felt the country for twenty-five years. In short, I was writing of something I did not know about, and it seems to me that in a so-called writer this is criminal. My memories were distorted by twenty-five intervening[1] years.

Once I traveled about in an old bakery wagon, double-doored rattler with a mattress on its floor. I stopped where people stopped or gathered, I listened and looked and felt, and in the process had a picture of my country the accuracy of which was impaired only by my own shortcomings.

So it was that I determined to look again, to try to rediscover this monster land. Otherwise, in writing, I could not tell the small diagnostic truths which are the foundations of the larger truth. One sharp difficulty presented itself. In the intervening twenty-five years my name had become reasonably well known. And it has been my experience that when people have heard of you, favorably or not, they change; they become, through shyness or the other qualities that publicity inspires, something they are not under ordinary circumstances. This being so, my trip demanded that I leave my name and my identity at home. I had to be peripatetic eyes and ears,[2] a kind of moving gelatin plate.[3] I could not sign hotel registers, meet people I knew, interview others, or even ask searching questions. Furthermore, two or more people disturb the ecologic complex of an area. I had to go alone and I had to be self-contained, a kind of casual turtle carrying his house on his back.

John STEINBECK, *Travels with Charley: In Search of America*, 1961

[1] intervening years: years that had passed
[2] I had to be peripatetic eyes and ears: always observing and listening
[3] gelatin plate: old photographic tool

Document C



Sean PENN (film director), *Into the Wild*, 2007 (still from the movie)

Note: Niland is a town in California.